

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on January 20, 2004 in an envelope as "Express Mail Post Office to Addresse" service under 37 CFR §1.10, Mailing Label Number EV333981318US, addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Attorney Docket No.: ALPSP141

First Named Inventor: Yasunori SASAKI

UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:

Yasunori SASAKI

For: **PUSH SWITCH DEVICE**

Assigned to: ALPS ELECTRIC CO., LTD.

Application Elements:

		38	Pages of Specification, Claims and Abstract
	\boxtimes	17	Sheets of formal Drawings
•	\boxtimes	03	Pages Combined Declaration and Power of Attorney
Accom	pany	ing A	Application Parts:
		Do	not publish this application. Nonpublication Request is attached.
	\boxtimes	Ass	signment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
		37 (CFR 3.73(b) Statement by Assignee
	\boxtimes	Info	ormation Disclosure Statement with Form PTO-1449
			Copies of IDS Citations
	\boxtimes	Pre	liminary Amendment
	\boxtimes	Ret	urn Receipt Postcard
		Oth	ner:

Claim For Foreign Priority										
Priority of Japanese Application No. 2003-022333 filed on January 30, 2003 and Japanese Application No. 2003-409271 filed on December 8, 2003 is claimed under 35 U.S.C. § 119. The certified copy is enclosed. The certified copy has been filed in prior application U.S. Application No. The certified copies will follow.										
Fee Calculation (37 CFR § 1.16)										
Applicant is entitled to Small Entity Status under 37 C.F.R. §1.27.										
	(Col. 1)		(Col. 2)	(Col. 3)						
	Total Claims		Claims	Present Extra	Rate	Additional Fee				
TOTAL	. 07	MINUS	20	= 00	x 18 =					
INDEP	03	MINUS	3	= 00	x 86 =					
	\$290 =									
	770.00									
	770.00									
	SMALL ENTITY 50% FILING FEE REDUCTION (if applicable)									
Check No. 21221 in the amount of \$810.00 is enclosed.										
The Commissioner is authorized to charge any fees beyond the amount enclosed which may be										
required, or to credit any overpayment, to Deposit Account No. 500388 (Order No. ALPSP141).										
General Authorization for Petition for Extension of Time (37 CFR §1.136)										
Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR										
§1.17 as may be needed to Deposit Account No. 500388 (Order No. ALPSP141).										
Please send correspondence to the following address:										

Customer Number 022434

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Date: January 20, 2004

Steve D Beyer

Registration No. 31,234